

VILLAGE EAST FIRST FILING

A SUBDIVISION BEING A PART OF THE SOUTH HALF (S.1/2) OF SECTION 25,
TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6th PRINCIPAL MERIDIAN,
CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO.

STATEMENT OF OWNERSHIP, SUBDIVISION, AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT BARTRAN HOMES, INC. BEING THE OWNER OF THE FOLLOWING DESCRIBED LAND, TO-WIT:
A TRACT OF LAND LOCATED IN THE SOUTH HALF (S1/2) OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE SIXTH
PRINCIPAL MERIDIAN, LARIMER COUNTY, COLORADO, AND BEING FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER (SECOR) OF SAID SECTION 25 AND CONSIDERING THE SOUTH LINE OF SAID SECTION 25 TO
BEAR SOUTH 89°45'30" WEST WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO:
THENCE SOUTH 89°45'30" WEST ALONG THE SOUTH LINE OF SAID SECTION 25, 1848.87 FEET;
THENCE NORTH 00°14'30" WEST, 710.00 FEET;
THENCE NORTH 07°45'30" EAST, 75.00 FEET;
THENCE NORTH 75°44'30" WEST, 198.00 FEET;
THENCE NORTH 00°14'30" WEST, 288.15 FEET;
THENCE NORTH 89°45'30" EAST, 2027.19 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 25;
THENCE SOUTH 00°23'30" EAST ALONG THE EAST LINE OF SAID SECTION 25, 1122.00 FEET TO THE POINT OF BEGINNING.
SAID TRACT OF LAND CONTAINS 48.872 ACRES, HAS CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON
THIS PLAT TO BE KNOWN AS "VILLAGE EAST FIRST FILING", A SUBDIVISION IN THE CITY OF FORT COLLINS, COLORADO
AND DO HEREBY DEDICATE AND CONVEY TO AND FOR PUBLIC USE FOREVER HEREAFTER, THE STREETS AND EASEMENTS AS
LAID OUT AND DESIGNATED ON THE PLAT.
IN WITNESS WHEREOF: SAID BARTRAN HOMES, INC. HATH CAUSED ITS CORPORATE NAME TO BE HEREWITH SUBSCRIBED BY ITS
PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED BY ITS SECRETARY THIS 18th DAY OF September, A.D.,
1973.

BARTRAN HOMES, INC.
BY: William D. Bartran
WILLIAM D. BARTRAN, PRESIDENT

ATTEST:
A. E. March, Jr.
A. E. MARCH, JR., SECRETARY

STATE OF COLORADO)
 SS
COUNTY OF LARIMER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 18th DAY OF September, A.D., 1973, BY WILLIAM
D. BARTRAN AS PRESIDENT AND A. E. MARCH, JR., AS SECRETARY OF BARTRAN HOMES, INC., A CORPORATION.

WITNESS MY HAND AND SEAL.
MY COMMISSION EXPIRES: March 10, 1977

Linda K. Long
NOTARY PUBLIC

DECLARATION OF PROTECTIVE COVENANTS

PROTECTIVE COVENANTS FOR THIS SUBDIVISION ARE AS FILED CONTEMPORANEOUSLY HERewith IN THE OFFICE OF THE COUNTY
CLERK AND RECORDER OF LARIMER COUNTY, COLORADO.

BARTRAN HOMES, INC.
BY: William D. Bartran
WILLIAM D. BARTRAN, PRESIDENT

ATTEST:
A. E. March, Jr.
A. E. MARCH, JR., SECRETARY

STATE OF COLORADO)
 SS
COUNTY OF LARIMER)

THE FOREGOING DECLARATION OF PROTECTIVE COVENANTS WAS ACKNOWLEDGED BEFORE ME THIS 18th DAY OF September
A.D., 1973 BY WILLIAM D. BARTRAN AS PRESIDENT, AND A. E. MARCH, JR., AS SECRETARY OF BARTRAN HOMES, INC., A
CORPORATION.

WITNESS MY HAND AND SEAL.
MY COMMISSION EXPIRES: March 10, 1977

Linda K. Long
NOTARY PUBLIC

PAUL E. RADASCH, BEING FIRST DULY SWORN ON HIS OATH, DEPOSES AND SAYS, THAT HE IS A PROFESSIONAL ENGINEER AND LAND
SURVEYOR UNDER THE LAWS OF THE STATE OF COLORADO, THAT THE SURVEY AND PLAT OF VILLAGE EAST FIRST FILING WERE MADE
UNDER HIS SUPERVISION, THAT SAID PLAT IS AN ACCURATE REPRESENTATION OF SAID SURVEY AND THAT HE HAS READ THE STATE-
MENTS HEREON AND FOUND THEM TO BE TRUE OF HIS OWN KNOWLEDGE.

PLAT PREPARED July 9th, 1973.

Paul E. Radasch
PAUL E. RADASCH, REGISTERED LAND SURVEYOR AND
PROFESSIONAL ENGINEER, COLORADO REG. NO. 5080.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF July, A.D., 1973, BY PAUL E. RADASCH.

WITNESS MY HAND AND SEAL.
MY COMMISSION EXPIRES: Jan. 19, 1975

Paul J. Jensen
NOTARY PUBLIC

APPROVED BY THE PLANNING AND ZONING BOARD OF THE CITY OF FORT COLLINS, COLORADO, ON THE 7th DAY OF January
A.D., 1974.

William G. Kane
SECRETARY

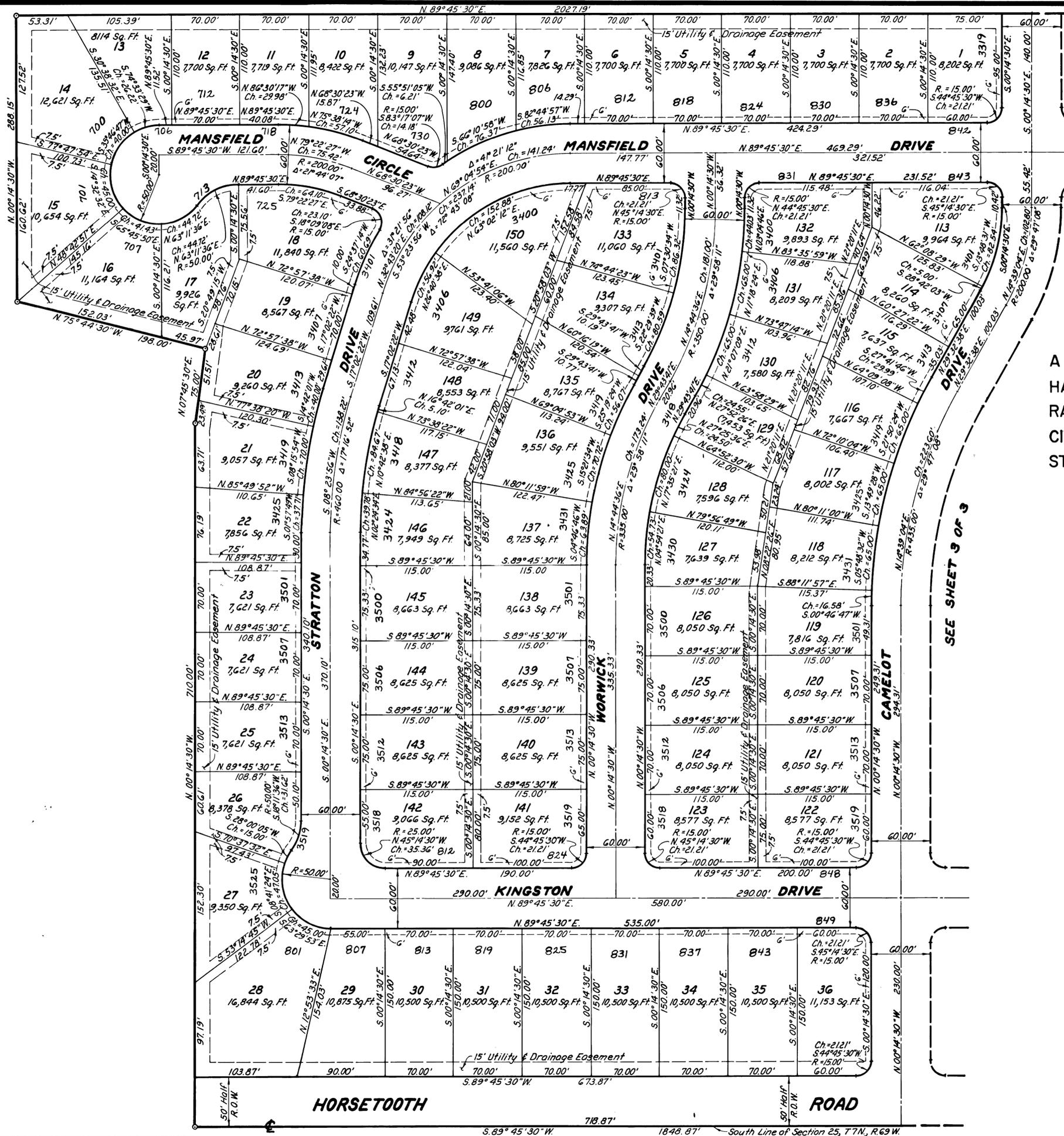
APPROVED BY THE CITY COUNCIL OF THE CITY OF FORT COLLINS, COLORADO, ON THIS 7th DAY OF February, A.D., 1973.

Verna Lewis
CITY CLERK

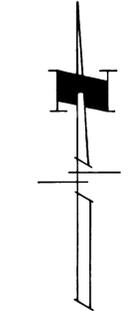


VILLAGE EAST EAST FIRST FILING

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SEE SHEET 3 OF 3



Scale: 1" = 50'

VILLAGE EAST FIRST FILING

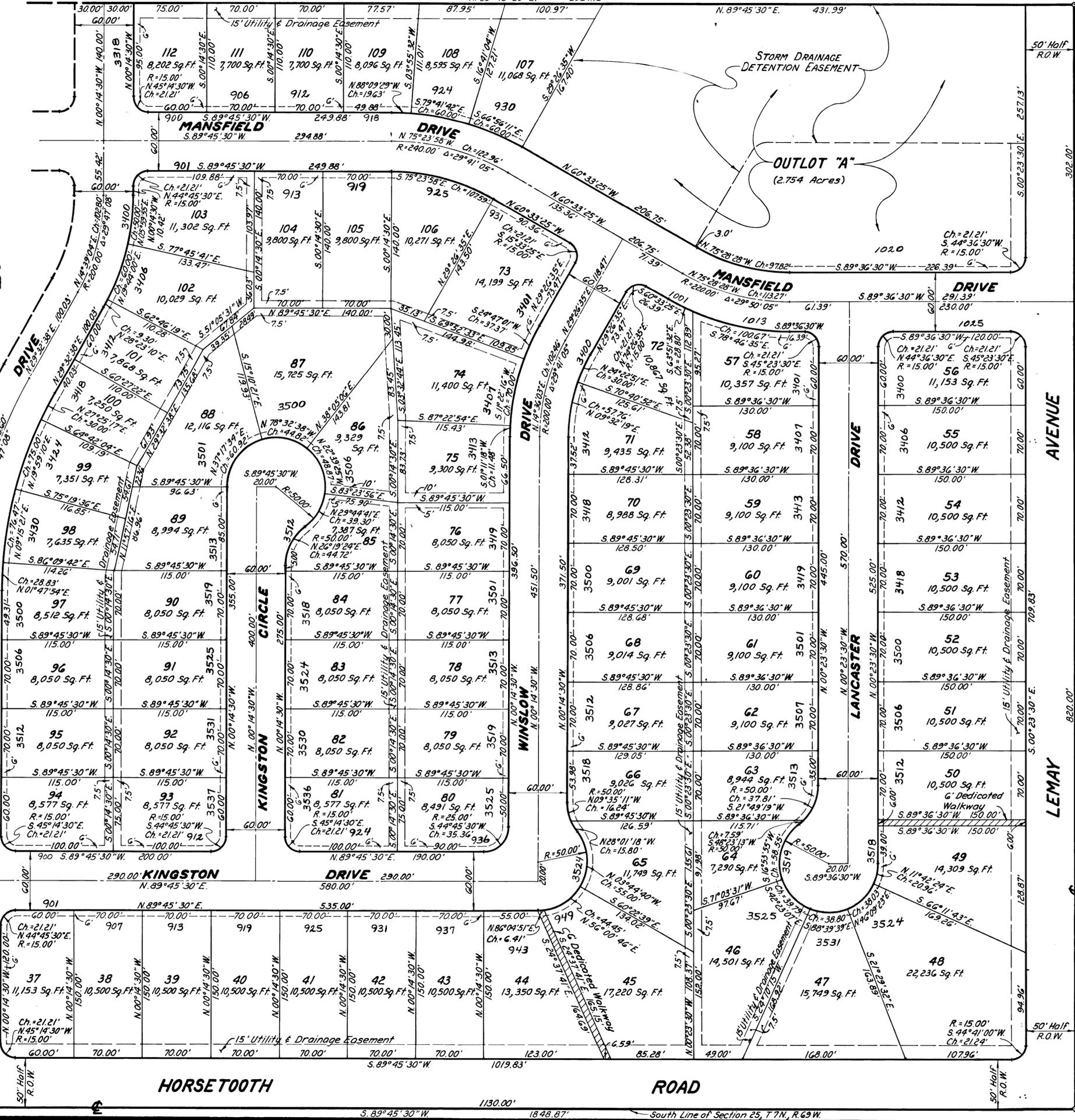
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Scale: 1" = 50'

SEE SHEET 2 OF 3

CAMELOT DRIVE



CAMELOT DRIVE

